

MELANIE F. WILT

SASHA L. RITTENHOUSE

LOWELL R. MCGLOTHIN

3130 East Main Street, Springfield, OH 45503 | Phone: 937.521.2005 | Email: commission@clarkcountyohio.gov

Commission Meeting Agenda February 8, 2023

8:30 A.M. Informal Session

10:00 A.M. Formal Session

Call to Order President of County Commission

Resolution 2023-0077

Pledge to the flag

Approve minutes of the last meeting and dispense with reading of same.

Review/Action:

Matters before the Board and Departmental Requests: See attached motions

Staff Notes:

8:30 Review Agenda

County Administrator/Strategic Plan Updates

Calendar/Event Updates

10:00 Formal Session

Connections. Communities. Opportunities.

Melanie F. Wilt Sasha L. Rittenhouse Lowell R. McGlothin

Resolution 2023-0078 B&GC file

| Authorize Contract with | |
|-------------------------|--|
| Fazio Color Shop, Inc. | |

Commissioner ____ moved, per the request of the Buildings and Grounds Director, to authorize a contract with:

Organization Name: Fazio Color Shop, Inc.

Organization Address: 1020 South Limestone Street, Springfield, Ohio 45505

Contract Amount: Not to exceed \$49,000.00

Funding Source(s): General Fund

Purpose: As needed floor coverings and window blinds, with installation

Effective Dates: January 1, 2023 through December 31, 2023

Further move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt Sasha L. Rittenhouse Lowell R. McGlothin

Resolution 2023-0079 JFSC file

Authorize Contract Amendment #3 with Northwoods Consulting Partners, Inc.

Commissioner ____ moved, per the request of the Department of Job and Family Services Director, to authorize contract amendment #3 with:

Organization Name: Northwoods Consulting Partners, Inc.
Organization Address: 5200 Rings Road, Dublin, Ohio 43017

Amendment Amount: \$ 64,852.00 New Contract Amount: \$261,337.00

Funding Source(s): Shared Administrative Dollars

Purpose of Amendment: To extend the contract for an additional year

Purpose of Contract: To provide Gold Level software maintenance and support

Amendment Effective Date: March 1, 2023 **Original Effective Date:** March 1, 2020

Further move to authorize the County Administrator to execute the contract amendment and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0080 SHRC file

Authorize Law Enforcement Contract with Mad River Township

Commissioner ____ moved, per the request of the Sheriff's Office, to authorize a contract with:

Organization Name: Mad River Township

Organization Address: 260 East Main Street, Enon, Ohio 45323

In the amount of: \$122,776.98 (income)

Purpose: Law Enforcement services for Bethel Township (one full-time deputy)

Effective Dates: January 1, 2023 through December 31, 2023

Further move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0081 SHRC file

| Authorize Fire and EMS | Dispatching Contrac | t(s) with |
|------------------------|----------------------------|-----------|
| Harmony Township | | |

Commissioner moved, per the request of the Sheriff's Office, to authorize a contract(s) with:

Organization Name: Harmony Township
In the amount of: \$18,480.00 (income)

Effective Dates: January 1, 2023 through December 31, 2023

Further move to authorize the County Administrator to execute the contract and related documents, including the purchase order.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Corrected Resolution 2023-0082 CDDB file

Instruct Clerk to Advertise for Bids for New Carlisle Smith Park Year-Round Shelter House Project

Commissioner _____ moved, per the request of the Community and Economic Development Director, to instruct the Commission Clerk to advertise for bids for the "New Carlisle Smith Park Year-Round Park Shelter House Design-Build" Project. Said bids will be opened in public session on Thursday, February 23, 2023 at approximately 10:30 a.m., at Clark County Commission Offices, Springview Government Center, 3130 East Main Street, Springfield, Ohio 45503. It is noted that bids are due in the County Commission office at the above address no later than 10:30 a.m., on Thursday, February 23, 2023

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0083 SHRG file

| Authorize Grant Submissi | on |
|----------------------------|----------|
| Office of Criminal Justice | Services |

Commissioner ____ moved, per the request of the Sheriff's Office, to authorize grant submission of the following:

Grant: 2023 Local Law Enforcement Crime Gun Intelligence Center Integration

Initiative

Grantor: Department of Justice / Bureau of Justice Assistance

Funding Amount: \$699,000.00

Purpose: Address fire-arm related crimes & forensics through the establishment of a

CGIC

Grant Effective Dates: October 1, 2023 through October 1, 2026

Further move to authorize the County Administrator to execute the grant submission and related documents.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0084 SHRG file

| Accept Grant Agreement | with |
|---------------------------|------------|
| Office of Criminal Justic | e Services |

Commissioner moved, per the request of the Sheriff's Office, to accept the following:

Grantor: Office of Criminal Justice Services

Amount Funding: \$639,691.00

Purpose: Retention Bonuses & Violence Reduction

Effective Dates: June 1, 2022 through June 1, 2023

Further move to authorize the County Administrator to execute the grant and related documents.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of November 23, 2022.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0085 ISDP file

Authorize Acceptable Use Policy for Clark County Public Safety Users

| Commissioner moved, per request of the IS Director and 911 Communications Director, to authorize the Acceptable Use Policy (AUP) for all Clark County Public Safety Users. This AUP will apply to all Public Safety users accessing network resources provided by Clark County. |
|---|
| Commissioner seconded the motion and the roll being called for its passage, the vote resulted as follows: |
| Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt, |

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2023-0086 BJFP file

Approve Payment #8 to ArmCorp Construction, Inc.

Commissioner ____ moved, to approve the following payment #8:

Payment to: ArmCorp Construction, Inc.

Address: 8511 State Route 703, Celina, Ohio 45822 Services: Pay App #8 period ending November 30, 2022

Project: Home Road Renovation
Funding Source(s): 2020/PCSA - Levy

Amount: \$155,414.27

Retainage: \$ 6,605.20 (Retainage held to date \$105,324.58)

Commissioner _____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Lowell R. McGlothin

Sasha L. Rittenhouse

Resolution 2023-0087 BJFP file

Approve Payment #9 to ArmCorp Construction, Inc.

Commissioner ____ moved, to approve the following payment #9:

Payment to: ArmCorp Construction, Inc.

Address: 8511 State Route 703, Celina, Ohio 45822 Services: Pay App #9 period ending December 31, 2022

Project: Home Road Renovation
Funding Source(s): 2020/PCSA - Levy
Amount: \$423,023.94

Retainage: \$ 0.00 (Retainage held to date \$105,324.58)

Commissioner _____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0088 COMP file

Approve Payment #2 to Arcon Builders, Ltd.

Commissioner moved to approve the following payment #2:

Payment to: Arcon Builders, Ltd.

7284 Alternate State Route 49, Arcanum, Ohio 45304 **Address:**

Services: Payment #2 General Contract **Project:** Fair Board Office Building **Funding Source(s):** ARPA/ Standard Allowance

Amount: \$73,140.00

Retainage Held By: Park National Bank

\$ 6,360.00 (Retainage withheld to date \$17,000.00) Retainage:

Commissioner seconded the motion and the roll being called for its passage, the vote resulted as

follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0089 FIN* file

Authorize Closure of Funds

Commissioner moved, to authorize the following:

WHEREAS, County Emergency Preparedness Fund (Fund 1272), Local Law Enforcement Fund (Fund 1281), Children's Trust Fund (Fund 2720), and South Vienna Development Project Fund (Fund 4600) were established to properly account for receipting revenues and processing expenditures associated with specific projects; and,

WHEREAS, the projects have thus been closed out and the remaining balances of \$0.43 in Fund 1272. \$3.79 in Fund 1281, \$1.00 in Fund 2720, and \$0.09 in Fund 4600 are deemed insignificant; and,

WHEREAS, Clark County wishes to close these funds and move the remaining balances to the General Fund.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners, that:

The Board of County Commissioners authorizes the closure of these funds and the transfer of remaining balances to the General Fund.

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0090 FINO file

Authorize Salary/Wage Adjustment

Commissioner ____ moved, upon recommendation of the County Administrator, to authorize a 4% salary/wage adjustment for all non-collective bargaining unit employees that report to the Board of Clark County Commissioners as the Appointing Authority or Co-Appointing Authority. Said adjustments shall begin on January 9, 2023 for employees on a one-week delay pay schedule and on January 8, 2023 for employees on a two-week delay pay schedule.

Commissioner _____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

Melanie F. Wilt

follows:

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0091 FINT file

Approve Issuance of Warrants for Then and Now(s)

Commissioner ____ moved, upon the recommendation of the County Administrator, to approve the issuance of warrants for then and now(s) are as follows:

| P.O. Number 230026458 Reason: Inspect | Fund MV> (Engineer) tion on Underwater Bridge | Vendor Stantec Consultants | Date 1/13/23 | Purchase Amount \$7,411.00 |
|---|--|--|-------------------------|-------------------------------------|
| | General (Probate) re reimbursement for servi rus purchase order depleted | Connie Estep ce made on Incompetent Gua d. | 12/29/22 ardianships | \$ 52.50 for December 2022. |
| 230026444 Reason: Cleanin | General (B&G) ng supplies for the jail. | Lawson Products | 1/4/23 | \$1,040.25 |
| 230026505 | General (Coroner) | Ohio State Coroners Association | 1/17/23 | \$3,701.00 |
| Reason: 2023 A | annual Membership dues. | Association | | |
| 230026255 Reason: Previou | Family Trmt. Ct. (Juv.) us purchase order was liqu | * | 12/31/22 | \$ 35.00 |
| 220025764 Reason: Purcha | General (Re-entry) se of money order for PA' | Brooke Wagner TH client for apartment depo | 12/15/22 sit. | \$ 101.59 |
| 230026174 Reason: Funds | General (Probate) depleted for 2022. Service | Scott Bellinger ces for counsel. | 12/16/22 | \$ 75.00 |
| 230026438 Reason: 2023 as year-end. | | Henschen & Assoc., Inc. aperless process, scanning, an | 1/3/23 ad emailing. | \$ 745.00 Funds depleted at 2022 |
| 230026169 Reason: Emerge | General (B&G) ency service call at AB G | Advanced Mechanical raham Building for HVAC. | 12/27/22 | \$1,585.00 |

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor County Administrator Requesting Department(s)

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0092 ENGO file

Mileage Certification Ohio Department of Transportation

Commissioner ____ moved, per the request of the County Engineer, to acknowledge and certify the County's total road mileage of 308.022 miles for the year 2022.

Agreement with: Ohio Department of Transportation

Purpose: Annual County Highway System Mileage Certification

Effective Dates: January 1, 2023

Commissioner ____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

County Administrator County Engineer

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0093 BRDP file

| Re-App | oint Men | nber(s) | to th | ıe |
|--------|-----------------|---------|--------|----|
| County | Planning | Comn | nissio | r |

| Commissioner moved to re-appoint the following member(s) to the County Planning Commission: | | | |
|---|--|---|--|
| Name: Jo Anderson | Effective Date: January 1, 2023 | New Expiration Date: December 31, 2025 | |
| Commissioner seconded the motion and the roll being called for its passage, the vote resulted as follows: | | | |
| | Commissioner McGlothin, Commissioner R | cittenhouse, Commissioner Wilt, | |

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

County Administrator Requesting Department(s)

Appointee(s)

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0094 UTLO file

Authorize Placement on Tax Duplicate for Uncollected Water and Sewer Use Charges

Commissioner ____ moved, per the request of the Director of Utilities, to certify to the Auditor, as required by Sections 6117.02 and 6103.02 O.R.C. for placement on the 2023 real property tax list and duplicate against the following property:

Property Owner: Jordan D. Stacy

Address: 6913 Dayton Springfield Road, Enon, Ohio 45323

1800500001408022 Mad River Township

Amount: \$1,076.42

Comments: Sewer only, Place on tax duplicate

Property Owner: Arlene F. Hilling

Address: 517 Neosha Avenue, Springfield, Ohio 45505

3000700032214010 Springfield Township

Amount: \$1,162.39

Comments: Sewer only, Place on tax duplicate

Property Owner: Maxine R. Stevens

Address: 431 Lyle Avenue, Springfield, Ohio 45505

3000700032208005 Springfield Township

Amount: \$1,162.39

Comments: Sewer only, Place on tax duplicate

Property Owner: Mildred Ray

Address: 142 Highview Avenue, Springfield, Ohio 45505

3000700032212021 Springfield Township

Amount: \$1,162.39

Comments: Sewer only, Place on tax duplicate

Property Owner: Jerry Wayne Price

Address: 820 Spring Lake Circle, Enon, OH 45323

2101000005800020 Mad River Township

Amount: \$ 526.61

Comments: Sewer only, Place on tax duplicate

Property Owner: John Booth

Address: 2834 Oletha Avenue, Springfield, Ohio 45505

3000700032403011 Springfield Township

Amount: \$2,632.52

| Comments: | Sewer only, Place on tax duplicate |
|-----------------------|---|
| Commissioner follows: | seconded the motion and the roll being called for its passage, the vote resulted as |
| | Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt, |

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor

County Administrator Requesting Department(s)

Treasurer

Melanie F. Wilt

Sasha L. Rittenhouse

Lowell R. McGlothin

Resolution 2023-0095 TRAV file

Approve Travel/Expense Allowance

Commissioner ____ moved, per request of the following Department Director(s) or Elected Official(s) to approve the following travel allowances.

| 00 |
|----|
| 00 |
| |
| 0 |
| |
| 0 |
| |
| 0 |
| 0 |

Further move reimbursements shall comply with all requirements of the Travel Policy as adopted in the Personnel Manual.

Commissioner _____ seconded the motion and the roll being called for its passage, the vote resulted as follows:

Commissioner McGlothin, Commissioner Rittenhouse, Commissioner Wilt,

I, Angela Wheeler, Clerk to the Board of County Commissioners, do hereby certify that the above is a true and correct copy of a motion as recorded in the Journal of the Clark County Commissioners, under the date of February 8, 2023.

Angela Wheeler, Clerk

copy: County Auditor